

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 23 1999
 Returned to applicant for correction AUG 06 1999
 Corrected application filed SEP 01 1999
 Map filed SEP 01 1999

The applicant **Pershing County**, hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a Portion** of water heretofore appropriated under **Permit No. 19668 (Certificate No. 6945)**

1. The source of water is **Underground**
2. The amount of water to be changed **0.035 c.f.s. - not to exceed 10.00 AFA.**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NW¼ SW¼, Section 27, T30N, R33E, MDB&M** Or at a point from which the NW corner of Section 27 bears **N 10°51'34" W** a distance of **3400.0 feet.**
6. The existing permitted point of diversion is located within **NW¼ SE¼, Section 21, T30N, R33E, MDB&M**, or at a point from which the **E¼** corner of said Section 21 bears **N 69°20' E**, a distance of **1,732.0 feet.**
7. Proposed place of use **A portion of the NW¼ SW¼ of Section 27 within T.30N., R.33E., MDB&M.**
8. Existing place of use **2.5 AC in the SW¼ SW¼ of Section 21 within T.30N., R.33E., MDB&M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled and cased well equipped with motor, pump, proper seals and disrtbution system to place of use. *See remarks.**
12. Estimated cost of works **\$80,000 +/-**
13. Estimated time required to construct works **Three (3) years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks: **#11 - At this time there is no facility at this site. Once the park is needed the Well will be drilled in compliance with this Application.**

s/ **Michael D. Buschelman**
 By **Michael D. Buschelman, P.L.S.**
5405 Mae Anne Ave.
Reno, Nevada 89523

Compared cmf/bk hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 19668, Certificate 6945 is issued subject to the terms and conditions imposed in said Permit 19668, Certificate 6945 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.035 cubic feet per second, **but not to exceed 10.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

August 31, 2003

Proof of completion of work shall be filed before:

September 30, 2003

Water must be placed to beneficial use on or before:

August 31, 2010

Proof of the application of water to beneficial use shall be filed on or before:

September 30, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 31st day of, August A.D. 2000

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

